



# বাংলাদেশ পানিউন্নয়ন বোর্ড

Project Management Unit  
Coastal Embankment Improvement Project,  
Phase-I (CEIP-I)  
House-15, Road-24, Gulshan-2, Dhaka-1212  
Phone: 9899363; FAX: 9899325

Memo No.CEIP-1/G-1/251

Dated :26-06-2014

## INVITATION FOR RE-BIDDDING No: CEIP-1/T-02/2013-2014

### GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

|                               |                                          |                                                                                             |
|-------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------|
| 1                             | Ministry/Division                        | Ministry of Water Resources                                                                 |
| 2                             | Agency                                   | Bangladesh Water Development Board                                                          |
| 3                             | Procuring Entity Name                    | Project Director, PMU, Coastal Embankment Improvement Project, Phase-1(CEIP-1), BWDB, Dhaka |
| 4                             | Procuring Entity Code                    | Not used at present                                                                         |
| 5                             | Procuring Entity District                | Dhaka                                                                                       |
| 6                             | Invitation for                           | Retender Goods Multiple Lots                                                                |
| 7                             | Invitation Ref No                        | <b>CEIP-1/G-1/251</b>                                                                       |
| 8                             | Date                                     | <b>26-06-2014</b>                                                                           |
| <b>KEY INFORMATION</b>        |                                          |                                                                                             |
| 9                             | Procurement Method                       | ICB OTM                                                                                     |
| <b>FUNDING INFORMATION</b>    |                                          |                                                                                             |
| 10                            | Budget and Source of Funds               | Development Budget (Credit and Grant)                                                       |
| 11                            | Development Partners (if applicable)     | IDA (World Bank)                                                                            |
| <b>PARTICULAR INFORMATION</b> |                                          |                                                                                             |
| 12                            | Project / Programme Code (if applicable) | 5124                                                                                        |
| 13                            | Project / Programme Name (if applicable) | Coastal Embankment Improvement Project, Phase-1 (CEIP-1)                                    |
| 14                            | Proposed Bid Package No.                 | <b>ICB Package No.: CEIP-1/G-1</b>                                                          |
| 15                            | Proposed Bid Package Name                | <b>Procurement of 10 Nos. 4-WD Motor Vehicle (Lot No.1)&amp; 2Nos. Microbus( Lot No.2 )</b> |

|    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |
|----|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
|    |                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |
| 16 | IFB Publication Date                                                | 26-06-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |
| 17 | Bid Document Last Selling Date                                      | 17-08-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |          |
|    |                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Time       |          |
| 18 | Bid Submission Closing Date and Time                                | 18-08-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3:00 PM    |          |
| 19 | Bid Opening Date and Time                                           | 18-08-2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3:30PM     |          |
| 20 | Name & Address of the office(s)                                     | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |
|    | - Selling Bid Document                                              | <p>The Bid Document will be issued directly from the Office of the <b>Project Director, PMU, Coastal Embankment Improvement Project, Phase-1(CEIP-1), BWDB, Dhaka, Bangladesh</b> at following Address;</p> <p><b>Address: House-15 (4<sup>th</sup> floor), Road-24 (CWN), Gulshan-2, Dhaka-1212, Bangladesh.</b></p> <p><b>Phone:+88-02-9899363 FAX: +88-02-9899325</b></p> <p><b>e-mail address: <a href="mailto:sarafat.khan@gmail.com">sarafat.khan@gmail.com</a></b></p> <p>upon submission of a written application addressed to Project Director, PMU, CEIP-1, BWDB, Dhaka accompanied by a non-refundable fee in the form of Bank Draft/ Pay Order amounting <b>BDT2000.00 or USD 26.00(non-refundable)</b> issued from a scheduled Bank in Bangladesh or a cashier's or certified check issued by a reputed bank in an eligible foreign country favouring Deputy Director, Central RAC, BWDB, Motijheel, Dhaka.</p> |            |          |
|    | - Downloading Bid Document                                          | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |          |
|    | NO CONDITIONS APPLY FOR SALE , PURCHASE OR ISSUANCE OF BID DOCUMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |
|    | - Receiving Bid                                                     | Office of the Project Director, PMU, CEIP-1, BWDB, House-15 (4 <sup>th</sup> floor), Road-24 (CWN), Gulshan-2, Dhaka-1212, Bangladesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |          |
|    | - Opening Bid                                                       | Office of the Project Director, PMU, CEIP-1, BWDB, House-15 (4 <sup>th</sup> floor), Road-24 (CWN), Gulshan-2, Dhaka-1212, Bangladesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |          |
| 21 | Place / Date / Time of Pre-Bid Meeting                              | Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date       | Time     |
|    |                                                                     | Office of the Project Director, PMU, CEIP-1, House-15 (4 <sup>th</sup> floor), Road-24 (CWN), Gulshan-2, Dhaka-1212, Bangladesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21-07-2014 | 11:00 AM |

## INFORMATION FOR TENDERER

|    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 | Eligibility of Bidder                  | <p>This Invitation for Bid is open to all potential Bidders from all countries, except for any specified in the Bid Data Sheet (BDS) having the qualification requirements as follows;</p> <p>a) If Bidder is Manufacturer :</p> <p>The Bidder shall furnish documentary evidence that it meets the following requirement(s):</p> <p><b><u>For Lot No.1:</u></b></p> <p>(i) it has been manufacturing 4-WD Motor vehicle for at least last 10 years;</p> <p>(ii) it has supplied on an average at least 15 Nos. of the 4-WD Motor Vehicles per year for the last five (5) years; and</p> <p>(iii) it has successfully completed supply of similar vehicles worth <b>US\$ 600,000.00</b> or equivalent amount under a single contract within the last five (5) years.</p> <p><b><u>For Lot No.2:</u></b></p> <p>(i) it has been manufacturing Microbus for at least last <b>10</b> years;</p> <p>(ii) it has supplied on an average at least <b>5</b> Nos. of Microbus per year for the last <b>five (5)</b> years; and</p> <p>(iii) it has successfully completed supply of similar vehicles worth <b>US\$100,000.00</b> or equivalent amount under a single contract within the last <b>five (5)</b> years.</p> <p>(b) If Bidder is not manufacturer:</p> <p>If a Bidder is not a manufacturer, but is offering the Goods on behalf of the Manufacturer under Manufacturer's Authorization Form (Section IV, Bidding Forms), the Manufacturer shall demonstrate the above qualifications (i), (ii), (iii); and the Bidder shall demonstrate that it has successfully completed at least One (1) contract of similar goods in the past three (3) years for the respective Lots.</p> |
| 23 | Brief Description of Works             | <p><b>Lot No.1 : Procurement of 10 Nos. 4-WD Motor Vehicle &amp; Lot No.2: Procurement of 2 Nos. Microbus</b></p> <p><b>to be delivered at the destination as specified in Section-VII: Schedule of Requirements of the Bid Document.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 24 | Brief Description of Physical Services | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25 | Price of Tender Document               | <b>BDT 2000.00 or USD 26.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                         | Lot No                                                                                                      | Identification of Lot                            | Location                                                                                                                 | Bid Security                        | Completion Time in Weeks                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|
| 26                      | Lot No.1                                                                                                    | <b>Procurement of 10 Nos. 4-WD Motor Vehicle</b> | Dhaka                                                                                                                    | BDT 800,000.00 or<br>US\$ 10,500.00 | 10 (ten) to 20 (twenty)                                                        |
|                         | Lot No.2                                                                                                    | <b>Procurement of 2 Nos. Microbus</b>            | Dhaka                                                                                                                    | 150,000.00 or<br>US\$ 2000.00       | 10 (ten) to 20 (twenty)                                                        |
| <b>EMPLOYER DETAILS</b> |                                                                                                             |                                                  |                                                                                                                          |                                     |                                                                                |
| 27                      | Name of Official Inviting Tender                                                                            |                                                  | <b>Md. Sarafat Hossain Khan</b>                                                                                          |                                     |                                                                                |
| 28                      | Designation of Official Inviting Tender                                                                     |                                                  | Project Director, Project Management Unit (PMU),<br>Coastal Embankment Improvement Project, Phase-1(CEIP-1), BWDB, Dhaka |                                     |                                                                                |
| 29                      | Address of Official Inviting Tender                                                                         |                                                  | Address: <b>House-15 (4<sup>th</sup> floor), Road-24 (CWN),<br/>Gulshan-2, Dhaka-1212, Bangladesh</b>                    |                                     |                                                                                |
| 30                      | Contact details of Official Inviting Application                                                            |                                                  | <b>Phone</b><br><br><b>9899363</b>                                                                                       | Fax No.<br><br><b>9899325</b>       | e-mail<br>: <a href="mailto:sarafat.khan@gmail.com">sarafat.khan@gmail.com</a> |
| 31                      | The Procuring Entity reserves the right to reject all the Applications or annul the Application proceedings |                                                  |                                                                                                                          |                                     |                                                                                |

**(Md. Sarafat Hossain Khan)**  
 Project Director  
 PMU, CEIP-1  
 BWDB, Dhaka.